

# USDA-NRCS-MINNESOTA EQIP APPLICATION SCORING WORKSHEET

## National Priority Scoring for Le Sueur County

(Complete individual factor parts only if cost-shared practices are to be installed)

APPLICANT \_\_\_\_\_ APPLICATION # \_\_\_\_\_ FARM # \_\_\_\_\_ TRACT #(s) \_\_\_\_\_ DATE \_\_\_\_\_

### **FACTOR A1 - SHEET AND RILL and/or WIND EROSION CONTROL on any land use**

Weighted tons soil/ac./yr. to be saved = \_\_\_\_\_

>0-<3 ☐ 1 point  
3-5 ☐ 3 points  
>5 ☐ 6 points  
☐ 1 point

1 Additional Point if soil erosion is reduced from above "T"  
to "T" or below on all acres

Total A1 Points (Maximum 7)

### **FACTOR A2-CLASSIC OR EPHEMERAL GULLY CONTROL on any land use**

Structural practice to control gullies 362, 410; 412; 638, 402\* ☐ 6 points

\*installed to control gully erosion

A2 Points (Maximum 6)

### **FACTOR B1-WATER RESOURCE PROTECTION PRACTICES**

Practice 351; 391; 393; 590; 725; 472(in riparian areas) ☐ 6 points

OR Practice 332; 386; 449; 595; 580; 362\*; 558\*, 709\*, 752 ☐ 4 points

\*installed to improve water quality but not part of a complete runoff control system

B1 Points (Maximum 6)

### **FACTOR B2- WASTEWATER AND RUNOFF CONTROL/CNMP**

Either SUBFACTOR 1. FEEDLOT RUNOFF CONTROL (CHECK ONLY ONE BOX IF APPLICABLE)

FLEVAL Rating See Instructions

1-10 ☐ 1 Points  
11-25 ☐ 2 Points  
26-49 ☐ 4 Points  
>49 ☐ 6 Points

Or SUBFACTOR 2. GROUNDWATER PROTECTION See Instructions ☐ 6 points

Or SUBFACTOR 3. SEASONAL LANDSPREADING See Instructions ☐ 3 points

Or SUBFACTOR 4. ANIMAL MORTALITY FACILITY; SILAGE LEACHATE ABATEMENT SYSTEM; OR  
MILKHOUSE WASTEWATER SYSTEM - as a single practice See Instructions ☐ 4 points

1 Additional point if subfactor 4 is part of a waste system with other subfactors ☐ 1 point

Total B2 Points (Maximum 7)

### **FACTOR C- HABITAT IMPROVEMENT**

Practice 395; 643; 645; 647; 657; 402(for wildlife) ☐ 6 points

1 additional point if practice benefits a threatened or endangered species . ☐ 1 point

See instructions.

Total C Points (Maximum 7)

### **FACTOR D AIR QUALITY**

Practice is specifically installed to benefit air quality. See Instructions ☐ 6 points

OR Practice installed to benefit air quality as a secondary purpose. ☐ 1 point

See instructions

D Points (Maximum 6)

### **FACTOR E- SENSITIVE WATERBODIES**

Sensitive water body ☐ 1 point

Requested practice identified in a plan ☐ 1 point

See instructions.

E Points (Maximum 2)

### **FACTOR F-DISTANCE**

Distance from applicable practice or field edge to a receiving water. CHECK ONE BOX ONLY.

Factors A1, A2, B1, B2 ☐ <100' 4pts ☐ 100 to 500' 3pts ☐ 501 to 1000' 2pts ☐ 1001 to 2000' 1 pts

or  
Factors C, G, H ☐ 3pts ☐ 2pts ☐ 1pts ☐ 0pts.

F Points (Maximum 4)

**NATIONAL PRIORITY SCORE**

	Points	Local Priority	Local Total	Area Priority	Area Total
Factor A1. Erosion Control	_____	<u>10</u>	_____	_____	_____
Factor A2. Gully Control	_____	<u>10</u>	_____	_____	_____
Factor B1. Water Resource Protection	_____	<u>10</u>	_____	_____	_____
Factor B2. Wastewater/runoff/CNMP	_____	<u>2</u>	_____	_____	_____
Factor C. Wildlife Habitat	_____	<u>1</u>	_____	_____	_____
Factor D. Air Quality	_____	<u>1</u>	_____	_____	_____
Factor E. Impaired Water Body	_____	<u>2</u>	_____	_____	_____
Factor F. Distance	_____	<u>1</u>	_____	_____	_____
Total of National Priorities(must exceed 0)	_____		_____		_____

**FACTOR G- PRESCRIBED GRAZING SYSTEM (move based on plant growth stage)**

Practice 528A or 528A1

☐ 6 points**G Points (Maximum 6)** **FACTOR H-FOREST MANAGEMENT**

Practice: 655, 666, 490, 612

☐ 6 points**Total H Points (Maximum 6)** **FACTOR I-ADDITIONAL LOCAL OR AREA CONCERN****6 pts.** Enter concern and appropriate practices. See instructions.☐ 6 points**I Points (Maximum 6)** **FACTOR J-COST EFFECTIVENESS**

Practices are a cost-effective solution for the primary concern

☐ 1 point**J Points (Maximum1)** **SCORE**

	Points	Local Priority	Local Total	Area Priority	Area Total
Total from National Priorities(above)	_____		_____		_____
Factor G. Grazing System	_____	<u>1</u>	_____	_____	_____
Factor H. Forest Management	_____	<u>1</u>	_____	_____	_____
Factor I. Additional Local Concern	_____	<u>None</u>	_____	_____	_____
Factor J. Cost Effectiveness	_____	<u>None</u>	_____	_____	_____
Total Points	_____*		_____!!!!!!		_____

\*Applications scoring less than 7 total base points (points before multiplying by the Priority weight) will be considered a low priority application and be ineligible for funding at this time.